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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Yasuharu Asano, et al

DOCKET NO.: 113184-021

SERIAL NO.: 09/530,200

ART UNIT: 2747

FILED: 05/15/2000

INVENTION: NATURAL LANGUAGE PROCESSING APPARATUS AND NATURAL LANGUAGE PROCESSING METHOD

RECEIVED

JUL 27 2001

Assistant Commissioner of Patents
Washington, D.C. 20231

Technology Center 2600

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As an officer or authorized agent of the Assignee of record of the entire interest of the above-referenced application, Sony Corporation, I hereby expressly revoke all prior powers of attorney filed in connection with this application.

I hereby appoint the following attorney(s) and/or agent(s) to prosecute and transact all business in the United States Patent and Trademark Office connected therewith: Holby M. Abern (P47,372), Robert M. Barrett (30,142), Alan L. Barry (30,819), Thomas C. Basso (46,541), Jeffrey H. Canfield (38,404), Robert W. Connors (46,639), Amy J. Gast (41,773), Timothy L. Harney (38,174), Patricia A. Kane (46,446), Michael S. Leonard (37,557), Edward A. Lehman (22,312), Adam H. Masia (35,602), Dante J. Picciano (33,543), Renato L. Smith (45,117), Maurice E. Teixeira (45,646), William E. Vaughan (39,056), Austin Victor (47,154), and all members of the firm of Bell, Boyd & Lloyd LLC.

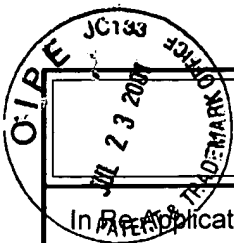
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**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
113184-021

In Re Application Of: Yasuharu Asano et al.

Serial No.
09/530,200

Filing Date
May 15, 2000

Examiner

Group Art Unit
2747

Title: **NATURAL LANGUAGE PROCESSING APPARATUS AND NATURAL LANGUAGE PROCESSING METHOD**

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in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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Dated: July 18, 2001

William E. Vaughan (Reg. No. 39,056)
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I certify that this document and fee is being deposited on July 18, 2001 with the U.S. Postal Service as first class mail under 39 C.F.R. 1.6 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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